



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

TWELFTH SUNDAY IN ORDINARY TIME

23 - 6 - 24

*This week: Job 38: 1,8-11; 2 Corinthians 5: 14-17*

*Next week: Wisdom 1:13-25; 2:23-24; 2 Corinthians 8:7,9; 13-15; Mark 5:21-24, 35-43*



In the Gospel today we have the scene of the disciples in a boat on the Sea of Galilee.

In the very first lines of the Bible (Genesis 1) the waters are used as an image of chaos:

*the sea is mysterious, unstable and at times treacherous.*

So, in today's Gospel story it's an image of all those chaotic forces and events in our lives which can threaten to overwhelm us.

'Overwhelm us'. That phrase turns up in a very different context in the Second Reading (2 Corinthians) when Paul tells us that "the love of Christ overwhelms us".

That's the choice which the Scriptures put before us today.

*Will we allow the chaotic, and even at times tragic, events of our lives to overwhelm us,*

*or will we be open to even them in their turn being overwhelmed by God's love,*

*by the Lord who seems to be asleep in the boat but who is very much present as the storm rages?*

*Fr Colin*



*Morning tea in St Joseph's Hall at Killara following the monthly Healing Mass on Friday 14th.*

## Countdown to ..... !

### The End of the Financial Year

Please help us to achieve a good result on both our First and Second Collections.

Unfortunately, at this point we're tracking to have a deficit.

Page 6 has all the ways the contributions can be made.



AND... the newer tap machines (in the main foyer at Lindfield & at the side door at Killara) allow you to choose the amount you wish to contribute.



## A Pastoral Care Group for our parish

*'Insofar as you did it to one of the least of these brothers or sisters of mine, you did it to me' (Mt. 25)*

It would be lovely to form a pastoral care team for our parish to work with Jean, our voluntary Pastoral Care Coordinator, to provide support to members of our parish at difficult times.

It might simply be having a cuppa with someone who's isolated at home and feeling lonely.

We would arrange some basic training re some simple listening skills, knowing when to refer on to a more experienced person, and so on.

We wouldn't be starting this until later in the year but it would be good to know now if we have enough people interested.

If you'd like to be involved use this QR code and for the ministry put: 'Pastoral Care Group' (or go to <https://lindfieldkillara.chmeeting.com/forms/81990912AD9E2AC1>)







# Food for<sup>3</sup> the spirit

## THE STORM ON THE LAKE

*A violent squall came up and waves were breaking over the boat, so that it was already filling up. (Mk 4:37)*

Years ago I attended a seminar on religious experience where a woman shared the following story:

A few years before this incident occurred her life had been rather settled. She had been happily married, her children were grown and on their own, and she and her husband were running a successful business together. Then it all fell apart. Her husband, a recovering alcoholic, began to drink. Within two years, they had lost everything, including each other. Their business went bankrupt, they lost their house, and their marriage fell apart. She moved to a new city and took a new job, but the pain of what she had lost lingered and she found herself constantly depressed and joyless as she sought to sink new roots, meet new people, and begin over again in mid-life.

Her frustration culminated one evening when, having worked late, she was driving home and stopped for a red light. While waiting for the light to change she was hit from behind by a drunken driver. (The irony wasn't lost on her.) Her car was badly damaged and she, suffering from whiplash and a series of cuts and bruises, was taken to hospital by ambulance. After several hours of x-rays, examinations, and medical treatment, near midnight, she was released, to be driven home by a policeman. As they drove up to her townhouse she noticed that the front door was wide open. Getting out of the car she realized that her home had been ransacked and vandalized. It was the last straw: all that penned up frustration, anger, loss, and grief finally burst, and she lost control, began to scream hysterically, and ran across the lawn shouting curses at God and life in general—the policeman chasing her.

As she recalled this, she told us that she remembered exactly what was running through her mind as she ran across that lawn at midnight, hysterical, cursing, a policeman giving chase. Her anger and her questions were about God: "Where is God in all of this? Why is God letting this happen? Why is God asleep?"

Then, just as she heard her own curses as an answer,

suddenly, in one instant, everything became calm. She ceased running, stopped shouting, because she felt inside of herself a flood of calm and a peace such as she had never experienced before in her life. No magic lights went on, no divine voices were heard, and she made no claims of "miracle" afterwards, but, for one second she realized that, no matter the storm, no matter the loss, and no matter death itself, God is still in charge of this universe. One second of realization was all it took. Calm returned. She sent the policeman home and began cleaning up her house. She has essentially remained in that calm since.

Today's Gospel recounts the story of Jesus with his disciples during the storm on the lake. The parallel between these two stories is clear. The deeper lessons contained within them though are perhaps less obvious, at least during the more stormy moments in our lives. In essence, both stories tell us that God is still in charge of this universe, every counter-indication notwithstanding. The first Christian creeds had only one line: Jesus is Lord!

Ultimately that says enough, says it all.

God still rules, even in death and darkness. But, as these stories also make clear, during the stormy moments of life, when our very souls are in fear of drowning, it will seem like God is asleep, comfortable, his head on cushion. But, and this is the real challenge of these stories, calm is only a second of realization away.

What calms the storm in life is not that all of our problems suddenly disappear but that, within them, we realize that, because God is still in charge, all will be well—whiplash, bruises, ransacked houses, alcoholic spouses, lost houses, lost jobs, loneliness, and the shadow of death itself notwithstanding.

All will be well because, even asleep with his head on a cushion, God is still lord.

*Fr Ron Rolheiser omi (from the Center for Liturgy, University of St Louis)*

## GIFT

*'Let your Spirit come upon these gifts  
so that they may become for us  
the body and blood of Christ.'*

In every Eucharist Prayer we call upon the Holy Spirit to be the great 'doer of what we do':  
the Eucharist isn't simply something *we* do:  
it's *gift*, the gift of God, the action of God.

We can so easily turn Mass into something that suits *us*:  
it must be on at the time we like to go to it,  
it must be celebrated in the style we like it to be celebrated in,  
it needs to go for the length of time we like it to go for.

But that's all about *us*. All about *me*.  
Those words of every Eucharistic Prayer remind us  
that the Eucharist is *gift*: the gift of the action of the Holy Spirit,  
transforming our gifts of bread and wine into the body and blood of Jesus,  
transforming *us* into the Body of Christ..

Do we treat the Eucharist as something to suit us,  
or as *gift*:  
the gift, *and the challenge*, of the Holy Spirit?

## Hymns for the 12th Sunday in Ordinary Time

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### ENTRANCE: ALL CREATURES OF OUR GOD AND KING

All creatures of our God and king  
Lift up your voice and with us sing, Alleluia, alleluia!  
O burning with golden beam  
And silver moon with softer gleam,  
*Refrain:* O praise God O praise God,  
Alleluia, alleluia, alleluia, alleluia, alleluia.

Swift rushing wind you so strong  
White clouds that glide in heav'n along, Alleluia, alleluia!  
O rising dawn in praise rejoice  
and lights of evening find your voice *Refrain*

And even you, most gentle death,  
waiting to hush our fading breath, Alleluia, alleluia!  
You lead back home each child of God,  
for Christ our Lord your way has trod: *Refrain*

Let all things their Creator bless,  
And worship God in humbleness, O praise God, alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One. *Refrain*

*Laudato Si St Francis of Assisi 1182-1226*

### DEDICATION OF THE GIFTS: SEND DOWN THE FIRE

*Refrain:* Send down the fire of your justice,  
Send down the rains of your love;  
Come, send down the Spirit,  
breathe life in your people, and we shall be people of God.

Call us to be your compassion,  
Teach us the song of your love;  
Give us hearts that sing, Give us deeds that ring,  
Make us ring with the song of your love. *Refrain*

Call us to learn of your mercy,  
Teach us the way of your peace;  
Give us hearts that feel, Give us hands that heal,  
Make us walk in the way of your peace. *Refrain*

Call us to answer oppression,  
Teach us the fire of your truth;  
Give us righteous souls, 'Til your justice rolls,

Make us burn with the fire of your love. *Refrain*

*Marty Haugen*

### COMMUNION: I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say, "Come unto me and rest.  
Lay down, O weary one,  
lay down your head upon my breast."  
I came to Jesus as I was, so weary, worn, and sad.  
I found in him a resting place, and he has made me glad.  
I heard the voice of Jesus say, "Behold, I freely give  
the living water, thirsty one; stoop down & drink and live."  
I came to Jesus, and I drank of that life-giving stream.  
My thirst was quenched, my soul revived,  
and now I live in him.

I heard the voice of Jesus say, "I am the dawning light.  
Look unto me, your morn shall rise,  
and all your day be bright."

I looked to Jesus, and I found in him my star, my sun,  
and in that light of life I'll walk till trav'ling days are done.  
*Horatius Bonar (1846) – Public Domain*

### RECESSIONAL: GO NOW YOU ARE SENT FORTH

Go now you are sent forth,  
To live what you proclaim;  
To show the world you follow Christ  
In fact, not just in name.

Go now, you are sent forth To walk the troubled earth.  
To share your faith with all you meet  
And prove your real worth.

Go now, you are sent forth As God's ambassador;  
By serving Christ in those we meet  
We love him more and more.

Go now, you are sent forth And Christ goes with you, too.  
Today you help his kingdom come  
In everything you do.

*Leo Watt © 1964 Leo Watt & BMG Sydney. \*\**

## Hymns for the Children's Mass

### ENTRANCE: COME AND SING ALONG

*Refrain:* Come and sing along with us,  
Snap your fingers clap your hands.  
Come and sing along with us, Sing praises to God's name.  
We are here to pray, & listen to God's Word.  
We are here to share the bread and wine. **R**  
We are here as one, God's own family.  
We are here as children of the light. **R**  
We are here to love, as Jesus taught us to.  
We are here to live as Jesus lived. **R** *Brigid McNally ©2021.*

### DEDICATION OF THE GIFTS: HOLD MY HAND

Hold my hand, take my life Lord I believe, Lord I receive  
Into my life come Lord Jesus be my guide  
Show me the way, for I'm just a child  
With a great need for love  
Here I come [*Repeat*] *Andrew Chinn ©1996, Butterfly Music.\**

### COMMUNION: THE SPIRIT OF THE LORD

*Refrain:* The Spirit of the Lord be upon me  
The Spirit of the Lord show the way  
The Spirit of the Lord give some grace  
The Spirit of the Lord rest in me  
Grant me wisdom to know God's plan  
To be Your heart and Your hands  
That I may understand Your truth within  
O Spirit rest in me, rest in me **R**  
Help me to choose what is right and just  
May I know Your holy will  
To have the courage to follow You

O Spirit rests in me, rest in me **R**  
May I seek knowledge through the word of God  
To know the Son and Lord  
And in that knowing, reverence You Lord  
O Spirit rest in me, rest in me **R**  
Grant me the gift to see Your majesty  
With wonder and with awe  
May I be worthy of the gifts You bring  
O Spirit rest in me, rest in me **R**

*A. Chinn, J. Mitchell ©2012, Butterfly Music.\*\**

### RECESSIONAL HYMN: SHINE AMONG THEM

*Refrain:* We are called to shine (la la la) shine (la la la)  
shine among them. We are called to shine (la la la) shine  
(la la la) Shine like the stars above. We are called to shine  
(la la la) shine (la la la) shine among them. We are called to  
shine (la la la) shine (la la la) Shine me a light of love  
Jesus is a light, a light for all the world.  
His light shines in the fire of his words  
A light of love, for all the world to see  
A shining star, a call for you and me **R**  
A star of light, a star of love, The love of Jesus, given by God,  
Love one another, as I have loved you  
As stars of love, we are called too **R**  
As stars of love, we are called be to be strong  
Compassion and justice - are called our song  
In this way too, we must shine like the stars  
Shine with God's love wherever we are **R**

*Andrew Chinn ©2004, Butterfly Music.\*\**



## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM *Ps 106 (107): 23-26, 28-31*

Some sailed to the sea in ships  
to trade on the mighty waters.  
These people have seen the Lord's deeds,  
the wonders God does in the deep.

For God spoke and summoned the gale,  
tossing the waves of the sea  
up to heaven and back into the deep;  
their soul melted away in their distress.

Then they cried to the Lord in their need  
and the Lord rescued them from their distress.  
God stilled the storm to a whisper:  
all the waves of the sea were hushed.

They rejoiced because of the calm  
and God led them to the haven they desired.  
Let them be thankful for God's love,  
For the wonders God does for the people.

### THE APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
***(all bow at the following words in bold):***  
**who was conceived by the Holy Spirit,**  
**born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### GOSPEL ACCLAMATION *(Luke 7:16)*

Alleluia, alleluia! A great prophet has appeared among us; God  
has visited his people. Alleluia!

### MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your  
Death, O Lord, until you come again.

### FR RICHARD ROHR OFM'S MEDITATION: THE JESUS PRAYER ~ PART 2

*Lower your head, shut your eyes, breathe out gently and  
imagine yourself looking into your own heart. Carry your  
mind, that is, your thoughts, from your head to your heart.*

—St. Symeon the New Theologian

CAC teacher James Finley continues to reflect on St.  
Symeon's instructions for praying the Jesus Prayer:

St. Symeon instructs us to "shut your eyes" when praying  
the Jesus Prayer. What if we could all close our eyes right  
now and be interiorly awakened? And what if, when we  
open our eyes, we would see through our own awakened  
eyes what Jesus saw in all that he saw? What would we see?  
We'd see God! Because Jesus saw God in all that he saw.

What's wonderful about this is that it didn't matter whether  
Jesus saw his own mother or a prostitute, the joy of those  
gathered at a wedding or the sorrow of those gathered at  
the burial of a loved one. It didn't matter whether he saw  
his disciples or his executioners, or a bird or a tree—Jesus  
saw God in all that he saw. Jesus tells us, "You have eyes to  
see but you do not see" (Mark 8:18). You have not learned  
to awaken to your God-given capacity to see the God-given,  
godly nature of yourselves, others, and all things. This is the  
source of all your sorrow and confusion. Our prayer then  
becomes, "Lord, that I might see your presence presencing  
itself and giving itself away as the intimate immediacy of  
the grace and miracle of our very presence and of all things  
in our communal nothingness without you. Help us to  
understand that the generosity of the Infinite is infinite and

that we are the generosity of God. We are the song you  
sing."

St. Symeon tells us, "Imagine yourself looking into your  
own heart." We're looking into our own hearts not only as  
the centre of emotions, but as the very place where the  
ongoing, self-donating presence of God, and us in our  
nothingness without God, are pouring out and touching  
each other. In our heart there is this oneness....

Next, "Carry your mind, that is, your thoughts, from your  
head to your heart." We learn to settle into the  
transformative energies of the prayer by being quietly  
absorbed in the deepening communion with God by doing  
our best not to be carried off by the thoughts that arise and  
fall around the edges of our minds. Each time we realize we  
have been carried off into thinking, we return to the words  
of the prayer as a way of renewing our trust in God's  
merciful love.... In this way, we make our descent into the  
realm of the heart where our own presence is realized to be  
eternally one with the mercy of God revealed to us in  
Christ. Little by little, we begin to realize that our deepening  
experience of learning to rest in the realm of heart ... is  
beginning to show up in all sorts of unexpected ways, in  
each passing moment of our lives, up to and including the  
moment of our death and beyond.

### SUNDAY MASS

Killara Church :  
5:30pm Vigil 9.00am  
Lindfield Church

6.00pm Vigil 8.30 am 10.15am \*\*  
12 noon Chinese Mass 6:00pm Youth Mass\*

\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

### WEEKDAY MASS THIS WEEK

#### TWELFTH WEEK IN ORDINARY TIME

Mon: 8am Killara (Solemnity, Birth of St John the Baptist)  
Tues. 8am Killara  
Wed. 10am Lindfield  
Thurs.: 10am Lindfield  
Fri.: 10am Lindfield (Memoria, St Irenaeus)

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 - 5.45pm at Lindfield

### THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

#### Mass

Wednesday 6pm (preceded by Exposition from 5pm)  
Thursday 9am Friday 9am Sunday 12 noon  
Evensong  
4th Sunday of the month 4pm

### SUNDAY MASS ROSTER

| Saturday  |          | 22 Jun.           | 29 Jun.           |
|-----------|----------|-------------------|-------------------|
| Lindfield | 6:00 pm  | Fr Colin          | Fr Colin          |
| Killara   | 5:30 pm  | Fr Ansaalem Lakra | Fr Stephen        |
| Sunday    |          | 23 Jun.           | 30 Jun.           |
| Lindfield | 8:30 am  | Fr Colin          | Fr Colin          |
| Killara   | 9:00 am  | Fr Stephen        | Fr Ansaalem Lakra |
| Lindfield | 10:15 am | Fr Colin          | Fr Colin          |
| Lindfield | 12:00 pm | Fr Joey Frez      | Fr Ansaalem Lakra |
| Lindfield | 6:00pm   | Fr Ansaalem Lakra | Fr Colin          |

### HOW TO CONTACT US

Fr Colin Blayney, Parish Priest  
colin@lindfieldkillara.org.au 0475 558 500  
Fr Stephen Hill, Priest-in-residence 0474 303 261  
fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm  
Postal address: PO Box 22, Lindfield NSW 2070  
P: 9416 3702 E: parishoffice@lindfieldkillara.org.au  
Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield  
E info@holyfamily.nsw.edu.au Ph.7256 2141

### Ways that you can support our parish

- ◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::  
**1st Collection:** (providing for the priests of the parish & retired & sick clergy of the diocese):  
BSB 062 784 Ac 10000 1624  
**2nd Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623
- ◆ CREDIT CARD: scan this code & then select each of our two collections:
- ◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.
- ◆ The TAP MACHINES are available in our two churches.



### PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

### JUNE

Sun. 23rd 10:15am Children's Mass, morning tea & activities for the kids.  
Tues. 25th 7:00pm Alpha  
Wed. 26th 10:00am Parish Book Group  
7:30pm Scripture study (online)  
Fri. 28th 10:00am School Mass, celebrating Grandparents

### JULY

Wed. 3rd 11:00am Scripture study (online)  
Tues. 2nd 7:00pm Alpha  
Wed. 10th 7:30pm Scripture study (online)

### OUR CHINESE CATHOLIC COMMUNITY

常年期第十二主日 23.06.2024

讀經一 (你的狂瀾到此為止。)

恭讀約伯傳 38:1,8-11  
上主由旋風中，向約伯發言，說：「當海水洶湧如出母胎時，是誰用門，將海關開？是我用雲霧，作海的衣裳，用濃霧，作海的襖褲。是我給海劃定了界限，設立了門和門，並下令說：『你到此為止，不得越過；你的狂瀾到此為止。』」——上主的話。(默想片刻)

答唱詠 詠 107 (106): 23-26, 28-31

【答】：請你們讚頌上主，因為他的仁慈永遠常存。(詠 107:1)

頌：他們乘船，下海航行，在大洋中，往來經商。他們看見過上主的奇妙作為，遇到過上主在汪洋中，所行的奇蹟。【答】

頌：上主一發命，風浪狂號，海中波濤，頓時洶湧翻天，有時怒躍冲天，有時忽墜深淵。處於此危急之中，他們膽戰心寒。【答】

頌：他們於急難中，一哀求上主，上主立即拯救他們脫離困苦。上主化風暴為平靜；海濤頓時安定。【答】

頌：上主使風平浪靜；大家個個歡欣。上主領他們登上了所渴望的海岸；願他們感謝上主的仁慈，稱頌上主給人類所顯的奇蹟。【答】

讀經二 (看，都成了新的。)

恭讀聖保祿宗徒致格林多人後書 5:14-17  
姊妹弟兄們：

因為基督的愛，催迫著我們，故此，我們斷定：既然一個人替眾人死了，那麼眾人就都死了；他替眾人死，是為使活著的人，不再為自己生活，而是為替他們死而復活了的那位生活。所以，我們從今以後，不再按人的看

法，認識誰了；縱使我們曾按人的看法，認識過基督，但現在，不再這樣認識他了。所以，誰如果在基督內，他就是一個新受造物，舊的已成過去，看，都成了新的。——上主的話。(默想片刻)

福音前歡呼 (路 7:16)

頌：亞肋路亞。

眾：亞肋路亞。

頌：天主眷顧了自己的百姓；他在我們中間，興起了一位大先知。

眾：亞肋路亞。

福音 (這人到底是誰？連風和海也聽從他。)

恭讀聖馬爾谷福音 4:35-41

有一天傍晚，耶穌對門徒說：「我們渡海，到對岸去吧！」門徒於是離開群眾，載耶穌走了；與耶穌一起的，還有其他小船。

忽然狂風大作，波浪打進船裡，以致船已積滿了水。耶穌卻在船尾，依枕而睡。門徒叫醒耶穌，給他說：「師父！我們要死了，你不管嗎？」耶穌醒來，叱喝了風，並向海說：「不要作聲，平靜吧！」風就停止了，於是風平浪靜。

耶穌對門徒說：「你們為什麼這樣膽怯？你們怎麼還沒有信德呢？」

門徒非常驚懼，彼此說：「這人到底是誰？連風和海也聽從他。」

——上主的話。(讀後後默想片刻)

\*\*華人天主教會北區中心\*\*

主日彌撒 正午 12 時

彌撒後，午餐聚會

主日學 正午 12 時

主牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the repose of the soul of Helen Loneragan.

The Funeral Mass will be celebrated in the chapel at Macquarie Park Crematorium this Thursday at 11:30am.

Recently deceased: Donald Drake, Lorraine Notley, Malcolm Hill, Horrie Falzon, Dr Frank Hume, Raymond Chan, Serge Dobbie, Victoria Gray, Pierre Yves Pascal.  
Anniversary: Eileen Wade, Greg Wade, Patrick Murphy,  
And for: Freda Mercer,

PLEASE PRAY FOR THOSE WHO ARE SICK: Brendan Walsh, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.

CATHOLIC DIOCESE OF BROKEN BAY

IGNITE CONFERENCE  
**LAUNCH** Free Event!!

Thu, 4th July  
St Agatha's Parish Hall  
Pennant Hills

5:30pm - BBQ  
6:30-8pm - Rally

IGNITE YOUTH EMMANUEL WORSHIP

**PRAISE RALLY**  
WITH EMMANUEL WORSHIP  
The music behind Ignite Conference

Come and see, to get a little taste of what the full Ignite Conference is like when it starts end of September 2024!

Free event, for youth only  
Must register by **June 30**. To register, visit:  
<https://bit.ly/LindfieldKillara5001>



**STOP PRAY AND REFLECT**

LAST TUESDAY OF THE MONTH  
1:45PM (BEFORE ASSEMBLY)  
PRAYER ROOM AT HOLY FAMILY CATHOLIC PRIMARY

**S.P.A.R.**

SPAR will be a time for parents to stop and breathe and be connected by faith. We will practice ways to pray with your children, discuss relevant parent issues and share what is bothering us or giving us joy.

For more information contact [anne.gray1@dbb.catholic.edu.au](mailto:anne.gray1@dbb.catholic.edu.au)



**Vocations!**  
with Fr Stephen Wayoyi  
June 27, 6pm-9pm



“Abide in Me as I abide in you.”  
John 15:4

Commences with Mass at **6:00PM** followed by light meal and short meeting  
**at Our Lady of Dolours Church,**  
94 Archer Street, Chatswood

For catering purposes, please telephone:  
Henry or Anna Leung 0478 083 116  
or Terry Scanlan 0438 887 295

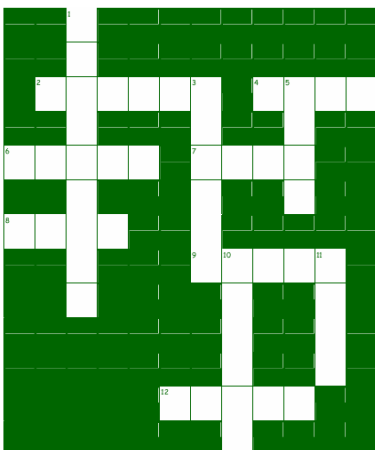
Alternatively, please email:  
[henrywk@yahoo.com.au](mailto:henrywk@yahoo.com.au) or [terry\\_scanlan@bigpond.com](mailto:terry_scanlan@bigpond.com)

Please remember to pray every day for vocations to the priesthood, diaconate, the consecrated life, ecclesial women, all seminarians, and novices and for the perseverance of existing vocations.

## FOR THE KIDZ

### CROSSWORD Jesus calms the storm



- Across
- 2: the opposite of awake
  - 4: a vessel for travelling on water
  - 6: belief
  - 7: an inland body of water
  - 8: still
  - 9: oceans and lakes make these shapes in the water
  - 12: when there is little or no noise
- Down
- 1: Jesus' followers
  - 3: you rest your head on one of these when you sleep
  - 5: to do what you are told to do
  - 10: scared
  - 11: to be submerged in water

Mk 4:35-41

Use the words below to find out what Jesus said to his apostles and what they then said to each other.

\_\_\_ are you \_\_\_?  
Have you still no \_\_\_?

\_\_\_ is this, that even the \_\_\_  
and the sea \_\_\_ him?



**Who**                      **obey**                      **Why**

---

**wind**                      **afraid**                      **faith**





# Are YOU on Facebook?

Follow our Parish's Facebook page to get updates, learn what's been happening and to see some exclusive news!

Sign up here!



## IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about the Lindfield-Killara group, scan the QR code, or visit:

<https://bit.ly/LindfieldKillara5001>



# Youth News!



Children's Mass with weekend with COG after!

Our next Children's Mass will be July 14!

## Do YOU want to know more about the faith?

Check out "Little Saints"! A website for young people to explore our awesome Catholic faith!

Explore what happens in the Mass, the sacraments and who God is.

Written and developed by Kate Falzon - our youth minister.

Discover it here:



[cclittlesaints.com](http://cclittlesaints.com)

## Saint of the Week

St Thomas More



St Thomas More was born in London in 1497. Classically educated, highly intelligent and well connected to the Royal family, Thomas became a lawyer, but was also an avid defender of the Catholic faith. King Henry VIII was fond of Thomas, and allowed him to step up in public leadership positions. Tensions grew however between the King and Thomas, when Henry attempted to get approval to divorce his wife.

St Thomas More died a martyr in 1535 and is the patron of lawyers and politicians. His feast day is June 22.

## CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lndfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



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